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| <b>TO:</b> Mail Stop 8<br>Director of the U.S. Patent and Trademark Office<br>P.O. Box 1450<br>Alexandria, VA 22313-1450 | <b>REPORT ON THE<br/>         FILING OR DETERMINATION OF AN<br/>         ACTION REGARDING A PATENT OR<br/>         TRADEMARK</b> |
|--|--|

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Eastern District of MI on the following ☒ Patents or ☐ Trademarks:

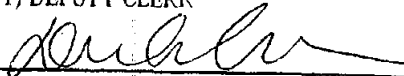
| DOCKET NO.<br><u>08-10363</u>                   | DATE FILED<br><u>1/24/08</u>   | U.S. DISTRICT COURT<br>Eastern District of MI |
|---|--------------------------------|---|
| PLAINTIFF<br><u>Tom Miller Investments, LLC</u> |                                | DEFENDANT<br><u>Huntair, Inc.</u>             |
| PATENT OR<br>TRADEMARK NO.                      | DATE OF PATENT<br>OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK                 |
| <sup>1</sup> <u>7,137,775</u>                   | <u>11/21/06</u>                | <u>Huntair</u>                                |
| <sup>2</sup> <u>7,179,046</u>                   | <u>2/20/07</u>                 | <u>Huntair</u>                                |
| <sup>3</sup>                                    |                                |   |
| <sup>4</sup>                                    |                                |   |
| <sup>5</sup>                                    |                                |   |

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

| DATE INCLUDED              | INCLUDED BY  |  |
|----------------------------|--|--|
|                            | <input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading |  |
| PATENT OR<br>TRADEMARK NO. | DATE OF PATENT<br>OR TRADEMARK   | HOLDER OF PATENT OR TRADEMARK  |
| <sup>1</sup>               |  | <div style="font-size: 4em; margin: 0;">F I L E D</div> <div style="margin: 5px 0;">OCT 15 2009</div> <div style="margin: 0;">CLERK'S OFFICE<br/>DETROIT</div> |
| <sup>2</sup>               |  |  |
| <sup>3</sup>               |  |  |
| <sup>4</sup>               |  |  |
| <sup>5</sup>               |  |  |

In the above—entitled case, the following decision has been rendered or judgement issued:

|   |
|---|
| DECISION/JUDGEMENT<br><u>10/7/09 stipulated order Dismissing case</u> |
|---|

|                                 |   |                         |
|---------------------------------|---|-------------------------|
| CLERK<br><b>DAVID J. WEAVER</b> | (BY) DEPUTY CLERK<br> | DATE<br><u>10/15/09</u> |
|---------------------------------|---|-------------------------|

Copy 1—Upon initiation of action, mail this copy to Director    Copy 3—Upon termination of action, mail this copy to Director  
 Copy 2—Upon filing document adding patent(s), mail this copy to Director    Copy 4—Case file copy

PAUL V. GADOLA

08-10363

MAGISTRATE JUDGE MAJZOUN

PATENT, TRADEMARK, COPYRIGHT INFORMATION

(To be distributed when §20, §30, §40 category case is filed)

1. If this is a patent action, please respond:

| PATENT NO. | DATE OF PATENT    | PATENTEE |
|------------|-------------------|----------|
| 7,137,775  | November 21, 2006 | HUNTAIR  |
| 7,179,046  | February 20, 2007 | HUNTAIR  |

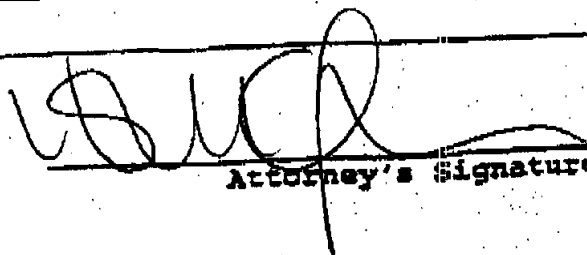
2. If this is a trademark action, please respond:

| TRADEMARK NO. | DATE OF TRADEMARK | TRADEMARK APPLICANT |
|---------------|-------------------|---------------------|
|---------------|-------------------|---------------------|

3. If this is a copyright action, please respond:

| COPYRIGHT REG. NO. | TITLE OF WORK | AUTHOR OF WORK |
|--------------------|---------------|----------------|
|--------------------|---------------|----------------|

Date:

  
Attorney's Signature

PAUL V. GADOLA

MAGISTRATE JUDGE MAJZOUN

AO 120 (Rev. 2/99)

|   |   |
|---|---|
| TO:<br><br>Commissioner of Patents and Trademarks<br>Washington, DC 20231 | <b>REPORT ON THE<br/>FILING OR DETERMINATION OF AN<br/>ACTION REGARDING A PATENT OR<br/>TRADEMARK</b> |
|---|---|

In Compliance with 35§290 and/or 15 U.S.C. §1116 you are hereby advised that a court action has been  
filed in the U.S. District Court Eastern Dist Michigan on the following ☒ Patents or ☐ Trademarks:

|   |                                |  |
|---|--------------------------------|--|
| DOCKET NO.<br><b>08-10363</b>                   | DATE FILED<br><b>1/24/08</b>   | U.S. DISTRICT COURT<br><b>Eastern District of Michigan</b> |
| PLAINTIFF<br><b>Tom Miller Investments, LLC</b> |                                | DEFENDANT<br><b>Huntair, Inc</b>                           |
| PATENT OR<br>TRADEMARK NO.                      | DATE OF PATENT<br>OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK                              |
| <b>17,137,775</b>                               | <b>11/21/06</b>                | <b>Huntair</b>   |
| <b>27,179,046</b>                               | <b>2/20/07</b>                 | <b>Huntair</b>   |
| 3   |                                |  |
| 4   |                                |  |
| 5   |                                |  |

**F I L E D**  
**JAN 24 2008**

In the above—entitled case, the following patent(s) have been included:

CLERK'S OFFICE  
U.S. DISTRICT COURT

|                            |                                |                                    |                                 |                                     |   |
|----------------------------|--------------------------------|------------------------------------|---------------------------------|-------------------------------------|---|
| DATE INCLUDED              | INCLUDED BY                    | <input type="checkbox"/> Amendment | <input type="checkbox"/> Answer | <input type="checkbox"/> Cross Bill | <input type="checkbox"/> Other Pleading |
| PATENT OR<br>TRADEMARK NO. | DATE OF PATENT<br>OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK      |                                 |                                     |   |
| 1                          |                                |                                    |                                 |                                     |   |
| 2                          |                                |                                    |                                 |                                     |   |
| 3                          |                                |                                    |                                 |                                     |   |
| 4                          |                                |                                    |                                 |                                     |   |
| 5                          |                                |                                    |                                 |                                     |   |

In the above—entitled case, the following decision has been rendered or judgement issued:

DECISION/JUDGEMENT

|                                 |   |                        |
|---------------------------------|---|------------------------|
| CLERK<br><b>DAVID J. WEAVER</b> | (BY) DEPUTY CLERK<br><i>[Signature]</i> | DATE<br><b>1/24/08</b> |
|---------------------------------|---|------------------------|